# OLIFF & BERRIDGE, PLC

ATTORNEYS AT LAW

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## **Application Data Sheet**

#### **Applicant Information**

Applicant Authority type::

Inventor

Primary Citizenship Country::

Poland

Status::

**Full Capacity** 

Given Name::

1-0

Maciej\_

Family Name::

KORECKI

City of Residence::

Swiebodzin

Country of Residence::

**POLAND** 

### **Correspondence Information**

Correspondence Customer Number::

25944

#### **Application Information**

Application Type::

**National Phase** 

Subject Matter::

Utility

CD-ROM or CD-R::

None

Title::

TEMPERATURE CONTROL SYSTEM

Attorney Docket Number::

122401

**Total Drawing Sheets::** 

1

Small Entity::

No

| Domestic Priority In                    | formation            |                         |                      |
|---|----------------------|-------------------------|----------------------|
| Application::                           | Continuity Type::    | Parent Application::    | Parent Filing Date:: |
| This Application is a                   | National Stage of    | PCT/PL03/000064         | 07/02/2003           |
| Foreign Priority Info                   | rmation              |                         |                      |
| Country::                               | Application Number:: | Filing Date::           | Priority Claimed::   |
| Poland                                  | 354910               | 07/05/2002              | Yes                  |
| Assignee Informatio                     | n                    |                         |                      |
| Assignee Name::                         |                      | SECO/WARWICK SP. Z O. O |                      |
| Street of mailing address::             |                      | ul. Sobieskiego 8       |                      |
| City of mailing address::               |                      | Swiebodzin              |                      |
| Country of mailing address::            |                      | POLAND 6                |                      |
| Postal or Zip Code of mailing address:: |                      | PL-66-200               |                      |